## PART B - FEE(S) TRANSMITTAL

e and send this form, together with applicable fee(s), to: Mail Mail Stop ISSUE FEE

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

or Fax (571)-273-2885

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for indicated the patent of t maintenance fee notifications.

CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)

Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.

27127

7590

05/21/2007

HARTMAN & HARTMAN, P.C. 552 EAST 700 NORTH VALPARAISO, IN 46383

JUN 1 9 2007 PADEMARY

Certificate of Mailing or Transmission I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below.

Mary A. Harris (Signature) . Harris m June 19, 2007 (Detc)

CONFIRMATION NO. ATTORNEY DOCKET NO. FIRST NAMED INVENTOR FILING DATE APPLICATION NO. 1525 A3-1700 Patrick C. Urschel 12/19/2003 10/707-526

TITLE OF INVENTION: FOOD PRODUCT CUTTING APPARATUS AND PROCESS

	· · · · · · · · · · · · · · · · · · ·	and the proof for the	PUBLICATION FEE DUE	PREV. PAID ISSUE FEB	TOTAL FEE(S) DUE	DATE DUE	
APPLN. TYPE	SMALL ENTITY	ISSUE FRE DUE			DDENO RISTORNO DAGO	08/21/2007	
nonprovisional	ОИ	\$1400	\$300	מס/נאט כמט/ חטב	BREM2 001/19982 0809	60 1878/5267	
EXAMINER		ARTUNIT	CLASS-SUBCLASS	01 FC:1501 1400.60 DA 02 FC:1504 300.00 DA			
CHOI, STEPHEN		3724	083-013000	03 FC:8801	28 88 PV		
1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).  Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.			(1) the names of up to	be comes of up to 3 registered patent attorneys			
			or agents OR, alternatively, (2) the name of a single firm (having as a member a			N.S. Hartman	
			registered automey of agent, and the transfer and Harringin				
			listed, no name will be printed.				
		A TO BE PRINTED ON	THE PATENT (print or ty	rpe)		oumant has been filed fo	
PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If all assignee is identified below, no assignee that a substitute for filing an assignment.							
(A) NAME OF ASSIGNEE			(B) RESIDENCE: (CITY and STATE OR COUNTRY)				
Urschel Laboratories, Inc.			Valpara				
		or categories (will not be p	printed on the patent):	Individual Corpora	tion or other private gro	ap entity Governmen	
		77 0010807000	4b. Payment of Fec(s): (Ple	one Gret reapply any nr	eviousiv paid issue fee s	hows above)	
4a. The following fee(s) are submitted:  Alssue Fee Publication Fee (No small entity discount permitted) Advance Order - # of Copies Ten (10)		•	A check is enclosed.				
		:	Demonstrate and Form PTO-2038 is attached.				
		(10)	The Director is hereby authorized to charge the required fee(s), any deficiency, or credit any overpayment, to Deposit Account Number 08-0960 (enclose an extra copy of this form).				
<ol> <li>Change in Entity Status (from status indicated above)</li> <li>a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27.</li> </ol>			b. Applicant is no lo	onger claiming SMALL E	NTITY status. See 37 CI	R 1.27(g)(2).	
NOTE: The Issue Fee	and Publication Fee (if ne records of the United S	equired) will not be accept tates Patent and Tradema	ted from anyone other than	the applicant; a registere	d attorney or agent; or in	e assignee or other party	
Authorized Signatu	Va.	William		DateJune	19, 2007		
Turned or referred name Domenica N.S. Hartman			Registration No. 32,701				
		own 1311 The informer	tion is manifed to obtain o	r retain a benefit by the pr	ublic which is to file (and	1 by the USPTO to proces	

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to proces an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, as submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P. this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P. Box 1450, Alexandra, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandra, Virginia 22313-1450.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

PTOL-85 (Rev. 07/06) Approved for use through 05/31/2007.

OMB 0651-0033

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERC